

Nullifiers of Islam

BY: THE IMĀM OF THE CALLER TO TAWHĪD;
SHAYKH

MUHAMMAD BIN ABDUL WAHHĀB BIN
SULAIMĀN AT-TAMĪMIY

MAY ALLAH HAVE MERCY ON HIM (DIED: 1206 H)

Gathered, arranged and verified by

Dr. Abdul Muhsin bin Muhammad Al-Qaasim

**Imam and Deliver of Sermons at the Prophet's Noble Mosque and Head of the
Department at the Court of Appeals in Medina. The First Level**



In the Name of Allah, the Entirely Merciful, the Especially Merciful

***Be informed that among the greatest Nullifiers of Islam are ten.**

First: Shirk (associating partners) in the worship of Allah; And the evidence is His, the Most High, saying:

﴿إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ يَشَاءُ﴾

{Verily, Allah does not forgive that partner be associated with Him in worship, but He forgives what is less than that to whom He wills.} And among that is: performing sacrifices to others than Allah; such as the person who offers a sacrifice to the Jinn or to a grave.

Second: Whoever places intermediaries between himself and Allah, calling unto them and asking intercession from them, and seeking reliance in them; has committed disbelief according to the unanimous agreement of scholars.

Third: Whoever does not hold the polytheists to be disbelievers, or has doubts about their disbelief or affirms their school of thought; has committed disbelief according to the unanimous agreement of scholars.

Fourth: Whoever believes that some guidance other than that of the Prophet's (peace and blessings of Allah be upon him) is more complete than his guidance or that someone else's judgement is better than his judgement - like the one who prefers the

judgement of the false deities over his judgement - then he is a disbeliever.

Fifth: Whoever hates anything that the Messenger (peace and blessings of Allah be upon him) came with - even when he acted on it - has disbelieved.

The evidence is His, the Most High, saying:

﴿ذَٰلِكَ بِأَنَّهُمْ كَرِهُوا مَا أُنْزِلَ اللَّهُ فَاحْبَطَ أَعْمَالَهُمْ﴾

{That is because they detest what Allah has sent down, so He rendered their deeds worthless}

Sixth: Whoever ridicules anything of the Religion of Allah, or its rewards, or punishments; has committed an act of disbelief; The evidence for this is His, the Most High, saying:

﴿قُلْ أَيْدِي اللَّهِ وَأَيَاتِهِ وَرَسُولُهُ كُنْتُمْ تَسْتَهْزِءُونَ * لَا تَعْتَذِرُوا قَدْ كَفَرْتُمْ بَعْدَ إِيمَانِكُمْ﴾

{Say: was it Allah and His verses and His Messenger that you were ridiculing? Make no excuses, you have disbelieved after having had faith.}

Seventh: Sorcery - which includes: magic spells that cause a person to hate something he seeks after or love something he doesn't seek after -. So, whoever performs it or is pleased with it being done; has committed disbelief. The evidence for this is His, the Most High, saying:

﴿وَمَا يُعَلِّمَانِ مِنْ أَحَدٍ حَتَّى يَقُولَا إِنَّمَا نَحْنُ فِتْنَةٌ فَلَا تَكْفُرْ﴾

{And neither of these two (angels) would teach anyone until they had first said to them: 'We are only a trial, so do not commit disbelief}

Eighth: Supporting the polytheists and assisting them against the Muslims; The evidence for this is His, the Most High, saying:

﴿وَمَنْ يَتَوَلَّهُمْ مِنْكُمْ فَإِنَّهُ مِنْهُمْ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ﴾

“And whoever amongst you takes them as allies and protectors then he is indeed from among them. Verily, Allah does not guide the transgressors.”

Ninth: Whoever believes that it is permitted for some people to be free from following (the teachings and practices) of the Prophet (peace and blessings of Allah upon him) and that it is permissible for him to be out of his Sharee'ah (revealed laws) (peace and blessings of Allah upon him) - as it was permitted for Al-Khidr to be free from the Sharee'ah of Mūsa (peace be upon him) - then he is a disbeliever.

Tenth: Turning away from Allah's Religion - by either not learning it or implementing it-; The evidence for this is His, the Most High, saying:

﴿وَمَنْ أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ رَبِّهِ ثُمَّ أَعْرَضَ عَنْهَا إِنَّا مِنَ الْمُجْرِمِينَ مُنتَقِمُونَ﴾

{And who does more wrong than he who is reminded of the verses of his Lord, then turns away from them. Verily, We shall extract retribution from the criminals}.

There is no difference, with regards to (committing any of) these nullifiers, between the one who jokes, the one who is serious or the one who does so out of fear, except the impeller.

And all of these are from the gravest in danger and from those that most often occur, so the Muslim must be cautious of them and fear for himself of them.

We seek refuge in Allah from those things that bring about

His Anger and painful Punishment.

And may the peace and blessings of Allah be upon our Prophet Muhammad, his household and companions.

Done with the praise of Allah